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**PUBLIC NOTICE is hereby given that the Board of Commissioners of Weber County, Utah will hold a regular commission meeting in the Commission Chambers at 2380 Washington Blvd., Ogden, Utah, on Tuesday, February 11, 2025, commencing at 10:00 a.m.**

Zoom Meeting

<https://us06web.zoom.us/j/82061032840?pwd=cmeFqoFFv9E6PpduWA6PwWPyBp7F7a.1>

Meeting ID: 820 6103 2840

Passcode: 419392

**The agenda for the meeting consists of the following:**

1. **Welcome-** Commissioner Bolos
2. **Pledge of Allegiance**- Stacy Skeen
3. **Invocation-** Commissioner Froerer
4. **Commissioner Comments-**
5. **Agenda Related Public Comments**- (*Comments will be taken for items listed on the agenda-*

*please limit**comments to 3 minutes)*

1. **Consent Items-**
2. Request for approval of purchase orders in the amount of $62,123.84.
3. Request for approval of warrants #104339-104399 and #489178-489342 in the amount of $3,526,759.46.
4. Summary of warrants and purchase orders.
5. Request for approval of minutes for the meeting held on February 4, 2025.
6. Request for approval of new business licenses.
7. Request for approval of a beer license.
8. Request for approval of a contract by and between Weber County and Shailyn Haviland to manage stalls and RV’s during the Ice Breaker Rodeo.
9. Request for approval of a contract by and between Weber County and Rocky Mountain Barrel Racing Association for the Dash for Dollars Barrel Race.
10. Request for approval of a contract by and between Weber County and Rocky Mountain Barrel Racing Association for the Winter Arena Brawl.
11. Request for approval of a contract by and between Weber County and Rocky Mountain Barrel Racing Association for the Fall Arena Brawl.
12. Request for approval of a Letter of Engagement Letter by and between Weber County and Ballard Spahr LLP for outside legal counsel services and assistance with future development transactions.
13. **Adjourn-**

**CERTIFICATE OF POSTING**

The undersigned duly appointed Executive Assistant in the County Commission Office does hereby certify that the above notice and agenda were posted as required by law this 7th day of February 2025.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Stacy Skeen

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Weber County Commission Office at 801-399-8405 at least 24 hours prior to the meeting. Information on items presented can be found by clicking highlighted words at the end of the item.